

21UH49

Question Paper Version : A

Fourth Semester B.E./B.Tech. Degree Examination, Dec.2023/Jan.2024 Universal Human Values

Time: 1 hr.]

USN

[Max. Marks: 50

INSTRUCTIONS TO THE CANDIDATES

- 1. Answer all the fifty questions, each question carries one mark.
- 2. Use only Black ball point pen for writing / darkening the circles.
- 3. For each question, after selecting your answer, darken the appropriate circle corresponding to the same question number on the OMR sheet.
- 4. Darkening two circles for the same question makes the answer invalid.
- 5. Damaging/overwriting, using whiteners on the OMR sheets are strictly prohibited.

	A \ (a second s		and the second se		
1.	Harmonious world is created by values at 4 levels. These are					
	a) Home, family, society,	country b))	Individual, family	, soo	ciety, nature
	c) School, home, office,	society d	l)	None of these	Curr	Y
		Y . '.		VY .	200	
2.	Self exploration uses two mechanisms, natural acceptance and					
	a) Logical reasoning	10 Mar 198))		datio	n
	c) Theoretical concepts		l)	Critical thinking		
3.	Universal means true at all					
5.	-	ndividual c	•)	Places	d)	All of these
)	I laces	u)	All of these
4.	Basic human aspirations ar	e:		19 C		
	a) Continuous happiness	WORRA LASS)	Prosperity		
	c) Both a & b	"Hilling of	1. The second	Only a		
	tunals a d	Car	pr.			
5.	Physical facilities are			mals.		
	a) Non – essential & comp			Necessary & comp		
	c) Necessary & incomplete	e 🦟 d	l)	Secondary & inco	mple	ete
	5.02	. 91				
6.	Developed nations are the l		>	TT	1)	TT 141-
	a) Wealth b) P	rosperity c	:)	Happiness	d)	Health
7.	Do I want conflict / contract	liction within myse	۱f	7		
1.	a) No b) Y			May be	d)	Can't say
	u) no 0, 1	· · ·	')	may ee		Cuil t suj
8.	Which of the following is a positive human value.					
	a) Reverence b) F			Anger	d)	Injustice
	the second se	Ver – A -	1	of 4		
	- climination	ver – A -	1	014		

9.	helps the human being to transf	orm from animal co	onsciousness to human	
	consciousness.	120		
	a) Right understanding	b) Intelligence		
	c) Health	d) Harmony		
10.	Self exploration is a process of			
10.	a) Monologue b) Dialogue	c) Both a & b	d) None of these	
	u) Monorogue of Dimogue		- apartition	
11.	Trust, happiness, respect are the needs of		Carling P	
	a) I b) Body	c) Human being	d) Universe	
12.	The needs of the self are in time and needs of body are			
	a) discontinuous, permanent	b) continuous, temp	oorary	
	c) happiness, permanent	d) none of these		
10		dimense		
13.	a) Patience b) Popularity	c) Sanyam	d) Money	
	a) Fatience () Fopularity	c) Saliyani	d) Woney	
14.	The feeling of responsibility to ensure healt	h of body is related w	ith	
	a) Guidance b) Proper upkeep	c) Affection	d) Self - regulation	
10)		
15.		c) Enjoyer 👞	d) All of these	
	a) Doer b) Seer		u) An or mese	
16.	An individual people aspiring for the unive	rsal human order will	be	
	a) More responsible socially and ecologica	lly b) More rich	Alimmete	
	c) More powerful	d) More well - t	ravelled	
		Ch. 4		
17.		b) Physical, consci		
	a) Conscious, Physicalc) Conscious, Physio - chemical	d) Conscious, chen		
		u) conservus, cych		
18.	Human being is the co – existence of	~		
	a) Material & unit b) Value & skill	c) Both (a) & (b)	d) Self & Body	
19.	The self and body interacts with each other	through the activity o	f	
19.	a) Selecting / tasting	b) Fulfilling / recog		
	c) Imagine / recognizing	d) Any of the these		
p		5 [×] .		
20.	To be in a state of liking is	N. D		
	a) Unhappiness b) Happiness	c) Prosperity	d) Understanding	
21.	The statement Desire, thought and expe	ectation are continuou	is in me as well as the	
-11	other" indicates our			
	a) Program b) Potential	c) Purpose	d) Competence	
	Look of right understanding of honnings of	nd prognarity at the lay	al of family has led to	
22.	Lack of right understanding of happiness as a) Conflict between members	b) Divorce	lei or family has led to	
	c) Wasteful expenditure on family function			
	· · · · · · ·	as ay rai or mose		
23.	5 5 + 5	-		
	· · ·	• b) Obsession for pr		
	c) Obsession for cleanliness	d) Obsession for set $1 - 2 \circ f 4$	ensual pleasure	
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24.	a) Temporary	b) d)	Conditional All of these	
25.	Krishna Devaraya was the greatest King i invokes which natural feeling. a) Care b) Glory	Ċ	the history of Karı Gratitude	ataka. This sentence
26.	Differentiate does not arises due to a) Gratitude b) Body) c)	Belief	d) Physical facility
27.	Chaithra gives her seat in the bus to her tea acceptable feeling in relationship. a) Reverence b) Glory		er. This is an examp Respect	ple of which naturally d) Justice
28.	Basic human goal is	b)	Right to live Right to believe	u) vuonee
29.	is to develop the basic acceptances of a) Avishkar b) Shraddha		harmony at various Anubhav	s cells. d) Sanskar
30.	This is an example of over evaluation. a) Respect b) Trust	c)	Physical beauty	d) Affection
31.		c)	Animal order	d) Human order
32.			ing Can't say	d) None of these
33.	The continuity of a plant species is maintaine a) Constitution conformance c) Right value / sanskaar	b)	in nature byn Seed conformance Breed conformance	nethod.
34.	174582 "S. ES		Cruelty / non – crue Composition / Deco	and the second sec
35.	Existence is a) Units submerged in space c) Both a & b		Gathensheel and Gathensheel an	athanpurn
36.	Nature is in size and space is a) Unlimited , limited c) Limited , limited		Limited , unlimited Unlimited , Unlimi	
37.	Sah – astitva means a) Co – existence b) Co - operation	c)	Corporate identity	d) Co - option
38.	Between every two units, there is a) Vacuum b) Units .	c)	Space	d) Air
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39.	On the basis of available quantity on earth, t	the ascending sequence is			
	a) Physical \rightarrow Plant \rightarrow Animal \rightarrow Human	b) Animal \rightarrow Human \rightarrow Physical \rightarrow Plant			
	c) Plant \rightarrow Animal \rightarrow Human \rightarrow Physical	d) Physical \rightarrow Plant \rightarrow Human \rightarrow Animal			
	c) I fait // minut / Human / Hysiour				
40.	Acharapurnata means				
40.	a) Activity completeness	b) Conduct completeness			
		d) None of these			
	c) Both a & b	d) None of these			
41	Implementation of right understanding in be	havior and work is			
41.		1 1 11 01			
	a) Ethics b) Values	c) Policy d) All of these			
40	Estimation in human tradition is	distant			
42.	Entry point in human tradition is	b) Dight understanding			
	a) Education - Sanskar	b) Right understanding			
	c) Thought	d) Behaviour			
10		witawia 6 1 listia tashusalasw2			
43.	Which of the following does not satisfy the				
	a) Renewability	b) Cut - throat competition			
	c) Preservation of natural balance	d) Utilizing local resources and expertise			
44.	Right understanding helps in human c				
	a) Indefinite b) Proper	c) Definite d) Improper			
45.	Wisdom means				
	a) Identification of Human goal	b) Fulfillment of Human goal			
	c) Participation in larger order	d) All of these			
1972					
46.		essionals) is the only effective way to ensure			
	professional ethics.	A			
	a) Ethics b) Professional	c) Competence d) Ethical competence			
		J			
47.	Broad holistic criteria of evaluation of techn				
	a) Catering to appropriate needs and lifestyl				
	c) Both a & b	d) None of these			
(7.17 <u></u>					
48.		overs based on various grounds such as age,			
	gender, religion, colour, nationality is know	wn as			
	a) Deception b) Biased recruitmer	nt c) Exploiting workers d) Favoritism			
	5	(and and a second se			
49.	The main cause of unethical behavior is	2			
1	a) Greed	b) Career advancement			
	c) Lack of knowledge	d) Bribery			
	00 Co.				
50.					
	a) Depends on	b) Means			
	c) Does not depends on	d) None of these.			
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