

CBCS SCHEME - Make-Up Exam

BUHK408

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Question Paper Version : A

Fourth Semester B.E./B.Tech. Degree Examination, June/July 2025 Universal Human Values Course

Time: 1 hr

Max. Marks: 50

INSTRUCTIONS TO THE CANDIDATES

1. Answer all the **fifty** questions, each question carries one mark.
2. Use only **Black ball point pen** for writing / darkening the circles.
3. **For each question, after selecting your answer, darken the appropriate circle corresponding to the same question number on the OMR sheet.**
4. Darkening two circles for the same question makes the answer invalid.
5. **Damaging/overwriting, using whiteners** on the **OMR** sheets are strictly prohibited.

1. What is the state of linking and a holistic and all in compassing state of the mind that creates inner harmony
a) Prosperity b) Happiness c) Innateness d) Self-organized
2. What are the basic desires of every human being for which they are working?
a) Physical facilities b) Realization and understanding
c) Happiness and prosperity d) Continuous happiness and prosperity
3. Identify the solution which helps human being to transform from animal consciousness to human consciousness.
a) Right understanding b) Realization
c) Value education d) Physical facilities
4. To harmony, we must work at four levels of living. Identify second level of living.
a) Self b) Family c) Nature d) Society
5. Self – exploration uses two mechanisms
a) Natural acceptance and experiential validation
b) Right understanding and self exploration
c) Self – investigation and self exploration
d) Natural acceptance and self-investigation
6. Samridhi means
a) Happiness b) Self-exploration c) Prosperity d) Health
7. What is the main components of our program to understand and live in harmony at all levels of living?
a) Relationship b) Right understanding
c) Self-exploration d) Physical facilities

8. Value education is becoming important for students now a days because value education helps students to correctly identify our
 - a) Values
 - b) Key to Success
 - c) Aspirations
 - d) Needs
9. What is our participation at different levels in the larger order?
 - a) Value
 - b) Work
 - c) Behavior
 - d) Realization
10. Continuous happiness and prosperity are the
 - a) Impractical thoughts
 - b) Impossible desire
 - c) Basic human aspirations
 - d) None of these
11. _____ is the basic unit of any society
 - a) Group
 - b) Individual
 - c) Nature
 - d) Society
12. The self is central to human existence and _____ is central to the existence
 - a) Co-existence
 - b) Nature
 - c) Struggle
 - d) Society
13. What is the ability to do or perform?
 - a) Value
 - b) Competence
 - c) Skill
 - d) Physical
14. What is the reason for the problems in our relationship with various entities?
 - a) Assumptions
 - b) Misunderstanding
 - c) Differentiation
 - d) All the these
15. In I (Self), recognizing and fulfillment depends on what?
 - a) Value
 - b) Relation
 - c) Assuming
 - d) None of these
16. What is assuming without knowing?
 - a) Knowing
 - b) Assuming
 - c) Preconditioning
 - d) Relationship
17. Imagination is combination of which factor?
 - a) Desire and thought
 - b) Desire, thought and expectation
 - c) Expectation and thought
 - d) None of these
18. What is the entity that has the activity and recognizing and fulfillment only can be called as?
 - a) Material entity
 - b) Pranic
 - c) Value
 - d) Right understanding
19. Working only for physical facility is
 - a) Living with human consciousness
 - b) Living with animal consciousness
 - c) Transformation from animal to human consciousness
 - d) Transformation from human to animal consciousness
20. Right feeling and right thought deals with
 - a) Self
 - b) Self and body
 - c) Body
 - d) Physical facility
21. Total to understand are-consciousness (Self), Material (body) and _____
 - a) Space
 - b) Units
 - c) Imagination
 - d) Feelings
22. Which feelings are naturally acceptable
 - a) Struggle for existence
 - b) Survival for fittest
 - c) Be the best
 - d) Relationship, harmony and co-existence
23. Ultimately there are only few _____ things to see/know/understand
 - a) 9
 - b) 7
 - c) 3
 - d) 1

24. Innateness of human order is
 - a) Existence
 - b) Existence and growth
 - c) Will to live
 - d) Will to live with continuous happiness
25. Acceptance of excellence in others is called _____
 - a) Gratitude
 - b) Reverence
 - c) Glory
 - d) None of these
26. Evaluating for more than what it is
 - a) Under evaluation
 - b) Right evaluation
 - c) Over evaluation
 - d) Otherwise evaluation
27. _____ is to have the clarity that other wants to make me happy and prosperous
 - a) Affection
 - b) Trust
 - c) Care
 - d) Glory
28. _____ is the commitment, preparation and practice of living the harmony
 - a) Self regulation
 - b) Work
 - c) Preservation
 - d) Sanskar
29. The Second order of nature
 - a) Animal order
 - b) Biorder
 - c) Plant order
 - d) Human order
30. The ability to fulfill the aspirations is called _____
 - a) Trust
 - b) Competence
 - c) Respect
 - d) Affection
31. All the units of nature can be classified into _____
 - a) 2
 - b) 3
 - c) 4
 - d) 6
32. Which of the following does not form an order in nature
 - a) Bio
 - b) Animal
 - c) Consciousness
 - d) Human
33. According to Quantity which of the following is true for the order in nature
 - a) Bio-Physical-Animal-Human
 - b) Animal-Bio-Physical-Human
 - c) Physical-Bio-Animal-Human
 - d) Physical-Animal-Bio-Human
34. What is the name given to conformance of animal order?
 - a) Constitution conformance
 - b) Seed conformance
 - c) Breed conformance
 - d) Sanskar conformance
35. Which is the only predominant activity in animals?
 - a) Taste/selection
 - b) Composition
 - c) Growth
 - d) Existence
36. Comprehensive human goal at the level of family is
 - a) Prosperity
 - b) Fearlessness
 - c) Co-existence
 - d) Right understanding
37. All the units are _____ in _____
 - a) Conscious, Material
 - b) Submerged, Space
 - c) Recognizes, Fulfills
 - d) Covered, Space
38. As the outcome of submergence plant order expresses
 - a) Interaction
 - b) Pulsation
 - c) Sensitivity
 - d) Know ability
39. There is _____ among all the orders
 - a) Recyclability
 - b) Justice
 - c) Interconnectedness
 - d) Conformance

40. The right understanding gained through self exploration enables us to identify the definitiveness to human conduct, which may be also called
 - a) Ethical human conduct
 - b) Happiness
 - c) Prosperity
 - d) None of these
41. Ethical human conduct can be understand in terms of
 - a) Values
 - b) Character
 - c) Policy
 - d) All of these
42. Which property of natural acceptance is not true
 - a) Do not change with time
 - b) Do not change with place
 - c) Do not change with people
 - d) Do not lead to harmony
43. The ethical human conduct can be characterized by
 - a) Mulya
 - b) Mulya-Neeti
 - c) Muly-Neeti-Charitra
 - d) None of these
44. Policies conducive to human welfare in clued
 - a) Enrichment, protection and right utilization of mind, body and wealth
 - b) Right utilization of imagination
 - c) Right utilization of nature
 - d) Right utilization of physical facility
45. Human-Human interaction is called
 - a) Work
 - b) Behaviour
 - c) System
 - d) None of these
46. Competence is professional ethics refers to
 - a) Ability to utilize power effectively
 - b) Ability to augment the universal human order
 - c) Ability to make profit
 - d) Both b) an c)
47. Harmonious networking between the basic unit and their clusters successively moving from family order to world family order
 - a) Village
 - b) City
 - c) Village cluster
 - d) World family order
48. Policy for enrichment of self, body, physical facility is known as
 - a) Arth Neeti
 - b) Raj Neeti
 - c) Dharm Neeti
 - d) Shastra Neeti
49. Bliss is the state
 - a) Harmony at the level of selecting and tasting
 - b) Harmony at the level of analyzing and comparing
 - c) Harmony at the level of desire and contemplation
 - d) Harmony at the level of determination and understanding
50. Compassion signifies
 - a) Helping the other unconditionally, to develop the competence as well as the means, to fulfill his needs when he neither has the ability nor the means
 - b) Helping the other to develop the competence to utilize the means they already have
 - c) Providing means to one who has the ability but not the means
 - d) Commitment for living in harmony at all 4 levels with patience
