GB(GS) S(GHEI **21UH49** Question Paper Version : A USN Fourth Semester B.Arch./B.Plan. Degree Examination, Dec.2024/Jan.2025 **Universal Human Values and Professional Ethics** [Max. Marks: 50 Time: 1 hr.] **INSTRUCTIONS TO THE CANDIDATES** Answer all the fifty questions, each question carries one mark. 1. Use only **Black ball point pen** for writing / darkening the circles. 2. For each question, after selecting your answer, darken the appropriate circle 3. corresponding to the same question number on the OMR sheet. Darkening two circles for the same question makes the answer invalid. 4. Damaging/overwriting, using whiteners on the OMR sheets are strictly 5. prohibited. What are the basic desires of every human being for which they are working? 1. b) Realization and understanding Physical facility a) d) Continuous happiness and prosperity Happiness and Prosperity c) To maintain harmony we have to work at four levels and living. Identify the second level 2. of living. d) Society b) Family a) Self c) Nature What are the outcomes of realization and understanding? 3. d) Health b) Values c) Happiness a) Work by exploring our svatva and living accordingly, 4. We become b) Paratantra d) Wealthy a) Svatantra c) Happy Contents of self exploration are, 5. b) Program and Needs a) Desire and needs c) Program and practical d) Desire and program What is our participation at different levels in the larger order? 6. a) Work b) Behaviour d) Realization c) Value What is the main component of UHV to understand and live in harmony at all levels of 7. living? b) Right Understanding a) Relationship d) Physical facilities c) Self exploration What is the first level of living? 8. c) Society d) Individual a) Nature b) Family 1 of 4

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9.	Health, Wealth and Wisdom means, a) Conciousness c) Prosperity	b) Happiness d) Intelligence		
10.	What is the Emotional state of being happy a) Joy b) Happiness	y? c) Pleasure	d) All of these	
11.	Each human being is a co-existance of, a) Spirit and Sanyam c) Self and Body	b) Health and prosper d) Mind and Soul	ity	
12.	Which of the following does not assume that a) Body b) Mind	c) Soul	d) Spirit	
13.	The Feeling of responsibility for nurturin	g, protecting and correc	t utilization of body is	
	a) Svasta b) Swasthya	c) Sanyam	d) Conciousness	
14.	In which way body system works? a) Self organized b) Unorganized	c) Self centered	d) Poorly organized	
15.	What is nature of self? a) Physio-chemical c) Semi-consciousness	b) Bio-chemical d) Consciousness		
16.	The basic capacity of Self is known as a) awareness c) power	b) work d) thoughts		
17.	Right feeling and Right thought deals with,a) Selfb) Bodyc) Self and body bothd) Physical facility			
18.	<ul><li>Program and desire are the contents of</li><li>a) Happiness</li><li>c) Self exploration</li></ul>	b) Self evolution d) Self investigation		
19.	The system of the body works in a a) Understanding c) Right Evaluation	way. b) Self organized d) Self investigated		
20.	The is an of a) Behaviour, work, Body. c) Body, Instrument, I (self)	<ul> <li>b) Value, Understand</li> <li>d) Right Evaluation,</li> </ul>	ding, Power Understanding, Power	
21.	The satisfaction of self is ensured by dime a) Justice b) Health	ension of c) Education	d) Service	
22.	<ul><li>What we obtain as outcome of labour on r</li><li>a) Production</li><li>c) Preservation</li></ul>	test of nature is known as b) Service d) Right Utilization	s?	
23.	<ul><li>The competence gained from</li><li>a) Evaluation</li><li>c) Understanding</li></ul>	enables us to live in harr b) Implementation . d) Learning	nony.	
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24.	Production and leads to prosperity and co-existence. a) Work b) Justice					
	c) Storage		d) Exchange			
25.	<ul><li>Health is referred as</li><li>a) Suraksha</li><li>c) Svasthya</li></ul>		b) Sanskara d) Sanyama			
26.	Cyclic means	Ended	3	remain the second se		
20.	a) Soft	b) Open	c) Hard	d) Close		
27.	There is Justice in a r a) Fulfillment	elationship, only when b) Happiness	c) Understanding	d) Relationship		
28.	All Encompassing so a) Samriddhi		 c) Abhaya	d) Saha-Astitva		
29.	of		ulting in mutual happin			
	a) Respect	b) Trust	c) Justice	d) Love		
30.	What do you mean b a) Nutrition	y right utilization of bo b) Protection	ody? c) Work	d) All of these		
31.	Basic need of the hun a) Food	nan b) Shelter	c) Clothing	d) All of these		
32.	There area) 1	orders in nature. b) 2	c) 3	d) 4		
33.	An means a) Activity	something that has em b) Think	otion. c) Conformance	d) Innateness		
34.	Only have have a) Plants	material order. b) Animals	c) Humans	d) All of these		
35.	-		owledge that we have de			
	a) Sanskara	b) Nyaya	c) Svabhava	d) Visvasa		
36.	a) Growth	vth together are the inn b) Surveillance	c) Existence	d) Order		
37.	Each unit in the orde a) Activity	r can be understood as b) Think	an c) Conformant	d) Innateness		
38.	a) Activity is intrinst	b) Think	c) Conformance	d) Innateness		
39.	Fundamental unit of a) Nerve	body is b) Cell	c) Tissue	d) Molecule		
40.	Activity refers to a) Vastu	b) Dharana	c) Kriya	d) Svabhava		
41.	and the second s	ocess of seeing and ob	serving everything alter	ntively?		
	<ul><li>a) Assuring</li><li>c) Natural acceptar</li></ul>	nce	b) Satisfying d) Identity			
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	G)					
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<ul><li>a) Time</li><li>Aspirations are the _</li><li>a) Only dreams</li></ul>	b) desires c) g	c) Values	d) Time / age	
a) Only dreams	b) desires c) g	on often dreams to pos	sess or achieve.	
The basic aspirations		oals (d) Goals, a	mbitions or desires	
<ul><li>a) Health</li><li>c) Personal developm</li></ul>	of all human beings an	re centered around b) Family d) All of these		
The definitiveness of a) Morality	human conduct in terr b) Ethics	ns of values policies a c) Behaviour	nd character is, d) Understanding	
<ul><li>Professional Ethics i</li><li>a) Right thinking</li><li>c) Right decision</li></ul>	s the implication of	b) Right behaviour		
Holistic production s a) Eco-friendly	b) People friendly	c) Both (a) and (b)	d) None of these	
		s for ethical human con d) Stateme	nduct? nt is wrong	
The right understand definitiveness of hur a) Value c) Policy	ling gained through se nan conduct. What is t	his called?		
<ul> <li>50. The purpose of value education is to</li> <li>a) Foster universal core values</li> <li>b) Make the syllabus easy</li> <li>d) Develop values in individuals</li> </ul>				
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	The definitiveness of a) Morality Professional Ethics is a) Right thinking c) Right decision Holistic production s a) Eco-friendly Does right understan a) Yes b) No The right understand definitiveness of hur a) Value c) Policy The purpose of value a) Foster universal c c) Both (a) and (d)	The definitiveness of human conduct in terr a) Morality b) Ethics Professional Ethics is the implication of a) Right thinking c) Right decision Holistic production systems are a) Eco-friendly b) People friendly Does right understanding provides the basis a) Yes b) No c) Can't say The right understanding gained through se definitiveness of human conduct. What is t a) Value c) Policy The purpose of value education is to a) Foster universal core values c) Both (a) and (d)	The definitiveness of human conduct in terms of values policies a a) Moralityb) Ethicsc) BehaviourProfessional Ethics is the implication of a) Right thinking c) Right decisionin profession b) Right behaviour d) Right understandiHolistic production systems are a) Eco-friendly(a) People friendly(b) Both (a) and (b)Does right understanding provides the basis for ethical human con a) Yes(c) Both (a) and (b)Does right understanding gained through self exploration also en definitiveness of human conduct. What is this called?(c) Both (a) and (c)The right understanding gained through self exploration also en definitiveness of human conduct. What is this called?(c) Utility value.The purpose of value education is to a) Foster universal core values(c) Make the syllabus	